

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
1	<b>Revised: 01/01/2017</b>		<b>BACK COUNTRY HORSEMEN OF WASHINGTON</b>												
2	BCHW VH Document 3a.														
3	<b>FOR PRINTING &amp; FOR USE IN THE FIELD</b>				Volunteer Hours Report for Year 2016/2017										
4	Use for the 2016/2017 Reporting Year				CHAPTER NAME										
5	Volunteer Name	Chapter	Project Date	Description of Work/Trailhead Names	Agency Code	Dist.	Work Hours		Other Hours		Travel		Equines		Total
Basic Hours							Skilled Hours	LNT Educ.	Admin Pub Mtg	Travel Time	Vehicle Miles	Quant Stock	Days Used	Stock Days	
0							0	0	0	0	0	0	0	0	0
6	<b>Calculated Totals</b>														
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23															
24	A - USFS; B - State DNR; C - State Parks & Hiway; D - National Parks; E - Education/LNT; F - WDFW; G - Administration; M - BLM; T - Private Timber; W - County														